



# House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030  
SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 20, 2006

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee recommends **H.B. 46**, ENERGY POLICY AMENDMENTS, by Representative R. Barrus, be replaced and reports a favorable recommendation on **1st Sub. H.B. 46**, ENERGY POLICY AMENDMENTS with the following amendments:

1. *Page 5, Lines 121 through 124:*

- 121        (1) The state energy officer shall report annually to:  
122        (a) the governor;  
123        (b) the Natural Resources, Agriculture, and Environment Interim Committee;  
          ~~{and}~~  
124        (c) the Public Utilities and Technology Interim Committee ~~{.~~ ;and  
          (d) the Workforce Services and Community and Economic Development Interim  
          Committee.

Respectfully,

Roger E. Barrus  
Committee Chair

Voting: 14-0-1

7 HB0046.HC1.WPD 1/20/06 9:43 am lerror/JBA CRP/RCN

Bill Number



HB0046S01

Action Class



H

Action Code



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